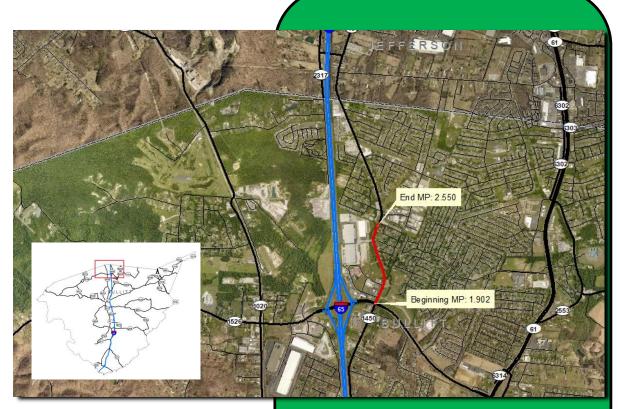
Data

Needs

Analysis







KY 1450, Bullitt County
IMPROVE SAFETY AND
REDUCE CONGESTION ON
KY 1450 (BLUE LICK ROAD)
BETWEEN THE
INTERSECTIONS WITH KY
1526 (JOHN HARPER
HIGHWAY) AND CR 1512A
(JEFFIE LANE)
Item No. 5-80101.00

Prepared by the KYTC Division of Planning and KYTC District 5

November 2021



| I. PRELIMINARY PROJECT INFORMATION | | | | | | | | |
|---|--|----------------|-----------|--------------|----------|--------------------|-----------------------|----------------------------|
| County: | Bullitt | Itei | m No.: | | | 5-80101 | .00 | |
| Route Number(s):* | KY 1450 | Roa | ad Nam | e: | | Blue Lick | Road | |
| Program No.: | | UP | | | X-015 | 5-1450-00 | | |
| Federal Project No.: | | Тур | e of W | | | | | ETY (P) |
| | an Project Descri | ption: | | | | | 57 (1) | |
| IMPROVE SAFETY AND | - | | / 1450 (| BLUE LIC | K ROA | D) BETW | EEN THE | |
| INTERSECTIONS WITH H | KY 1526 (JOHN H. | ARPER HIGH | IWAY) A | AND CR 1 | 512A | (JEFFIE L <i>A</i> | ANE) (2020CCN | 1) |
| Beginning MP: | 1.902 | End | ing MP: | | 2.550 | ı | Project Length: | 0.648 mi. |
| In TIP: ☑ Yes ☐ No |) | | | | <u>R</u> | teconcile F | Project Informat | ion in Clearview |
| State Class.: Primary | ☑ Secondary | | | Route is | on: | □ NHS | □ NN □ E | xt Wt |
| Functional Class.: 🗵 Ur | ban 🗆 Rural 🛮 Ar | terial | • | Truck Cl | ass.: | AAA 🔻 | ▼ % Trucks: | 7.752 |
| MPO Area: Louisville/Sou | ıthern Indiana (KIPDA | () T | • | Terrain: | | Level | • | |
| ADT (current): | <u>10412</u> 2 | 1019 | | | 1 | | | |
| Access Control: | None ☑ Permit | ☐ Fully Co | ontrolled | ☐ Par | tial S | Spacing: | | ~ |
| Median Type: | ☑ Undivided | ☐ Divided (T | ype): | | | | | |
| Existing Bike Accommo | dations: Share | d Lane | | • | Ped: | ☐ Sidewa | alk | |
| Posted Speed: | 35 mph ☑ | 45 mph | □ 5 | 5 mph | | ☐ Other (| (Specify): | |
| KYTC Guidelines Prelim | inarily Based on | : | 45 | MPH Pro | posed | Design Sp | peed | |
| | | C | OMMO | N GEOMET | RIC | | | |
| Roadway Data: | EXISTING | <u>ì_</u> | PRA | CTICES** | | | | |
| No. of Lanes | <u>2</u> | | | <u>2</u> | | | Existing Rdw | y. Plans available? |
| Lane Width | <u>10'</u> | | | <u>11'</u> | | □ Y | | |
| Shoulder Width | <u>3'</u> | | | <u>8'</u> | | | Year of Plans: | |
| Max. Superelevation*** | | | | <u>6%</u> | | | | Traffic Forecast Requested |
| Minimum Radius*** | | | | <u>643'</u> | | | Date Requested: | |
| Maximum Grade | <u>3.122%</u> | | | <u>6%</u> | | | Mapping/Survey F | Requested |
| Minimum Sight Dist. | | | ; | <u> 360'</u> | | | Date Requested: | |
| Sidewalk Width(urban) | <u>N/A</u> | | | <u>8'</u> | | | Type: | ▼ |
| Clear-zone [†] | | | | <u> 20'</u> | | | | |
| Project Notes/Design Exce | eptions? | | | | | | | |
| Bridge No.: [‡] | 015B0003 | 8N | | | | | | |
| Sufficiency Rating | <u>46.5</u> | | | | | | | |
| Total Length | <u>25.90'</u> | | | | | | Existing Geote | ech Data Available? |
| Width, curb to curb | 24.00' | | | | | _ | | |
| Span Lengths | 12.40' | | | | | L- | I Yes □ No | |
| Year Built | 1954 | | | | | | | |
| Posted Weight Limit | Posted for L | oad | | | | De | tour Length(s): | 5.8 mi. |
| Structurally Deficient? | No | | | | | | | |
| Functionally Obsolete? | No. | | | | | | | |
| Existing Bridge Type | Concrete Cul | vert | | | | | | |
| *If more than one road is includ **Based on proposed Design Sp ***AASHTO's A Policy on Geom +AASHTO's Roadside Design Gu ‡If more than two bridges are le | peed letric Design of Highwa ide | ys and Streets | | | | | | |

1

II. PROJECT PURPOSE AND NEED

A. Legislation

This project is located in Legislative District 26, which is represented by State Representative Russell Webber and Senate District 38, which is represented by Senator Michael J. Nemes. State Representative Russell Webber originally asked D5 in 2019 to prepare a legislative cost estimate

| Funding | Phase | Year | Amount |
|---------|-------|------|-------------|
| SPP | D | 2022 | \$1,045,000 |
| SPP | R | 2023 | \$1,125,000 |
| SPP | U | 2024 | \$2,300,000 |
| SPP | С | 2025 | \$4,160,000 |

for improving safety and reducing congestion on KY 1450 from KY 1526 to Jeffie Lane. D5 Planning prepared the planning level estimate that considered constructing a three-lane roadway section throughout the entire project length. Phases and costs shown above will be reflected in Amendment 4 of the KIPDA MTP and 2020-2025 TIP. (See Page 18)

B. Project Status

The project was legislatively added to the 2020 Highway Plan as 5-80101.00 with SPP State Funding. The project was previously proposed by KYTC to be listed in the KIPDA MTP and TIP, but was not included due to it being state funded and it not being deemed regionally significant by KIPDA for air quality purposes.

In July 2021, KYTC began consideration of multiple state-funded projects which could potentially receive federal funding. These projects will be considered for tapered matching, where state funds are used to cover the initial design phase and then used as the match with federal funding for later phases.

Because of the new federal funding nexus, the project was to be programmed into the KIPDA MTP and TIP. It was added into the MTP and TIP via Amendment 4, which was approved in November 2021.

There are currently no active projects on this segment of KY 1450.

Other projects in the area include::

- 5-247.10 Widening of KY 1450 from the Bullitt County Line north to KY 61 (currently under construction).
- CHAF ID 20210152 proposes a widening of KY 1450 from John Harper Highway to the Bullitt County Line
- CHAF ID 20130131 proposes improvement to the KY 1526/KY 1450 intersection

C. System Linkage

This segment of KY 1450 is not on the National Highway System. On the State Highway System, it is designated as State Secondary. KY 1450 is 7.096 miles long, and goes through Jefferson and Bullitt County. Its southern terminus in Bullitt County is its intersection with KY 6313 at Pioneer Village/Hebron Estates, and its northern terminus is the KY 61 intersection in Jefferson County. This route provides regional connectivity as a N-S route parallel to I-65, with E-W connections to residential, commercial and industrial development via Hebron Lane, John Harper Highway, Hillview Boulevard and Mud Lane. This route is not proposed for inclusion/consideration in the KYTC Statewide Corridor Plan.

D. Modal Interrelationships

This section of KY 1450 is state-maintained. This section of KY 1450 is not on the Kentucky Coal Haul Highway System.

There are no sidewalks on KY 1450 within the project limits. There are no sidewalks on roads intersecting with the route in the area, and no crosswalks currently exist along the project segment. There are no bicycle or pedestrian improvements for this segment of KY 1450 included in the Kentucky 2020-2026 Enacted Highway Plan or the KY 2019 State Transportation Improvement Plan. There is no reference to this section of KY 1450 in the KYTC ADA Act Transition Plan. Thereiis evidence, however, that commercial areas are accessed from nearby residential developments by both pedestrians and bikers.. Consideration should be given to the provision of appropriate multi-modal facilities. Additionally, the Bullitt County Planning Commission has requested that bike and ped facilities be provided with all future road projects constructed in the county. (See Page 17)

This project is part of the Kentucky Highway Freight Network. It is ranked Tier 3 on the KHFN, designated as an intermodal arterial road with an AADT of between 500 and 4000. It also provides connectivity to I-65, which is on the National Freight Network.

2

Bullitt SAFETY (P)

II. PROJECT PURPOSE AND NEED (cont.)

This project is not located near any airports and does not provide direct connectivity to any airports. A private airstrip (which terminates east of and adjacent to KY 1450) is located approximately 3500' north of the project area.

CSX Railroad runs roughly parallel to US 1450 along the entire project length, at an offset distance of about one mile west of the project. The CSX railroad connects Louisville to surrounding states, providing rail access to cities like Chicago, Nashville, and Indianapolis. CSX transports a variety of commodities, with Kentucky specializing in goods such as coal, containerized consumer goods, and steel.

This project is not located near any riverports and does not provide direct connectivity to any riverports.

This project is not located near any transit routes and does not provide direct connectivity to any transit routes.

E. Social Demands & Economic Development

This project improves connectivity to KY 61 and to KY 1526, which immediately connects to and therefore improves access to I-65. I-65 traverses the Commonwealth of Kentucky, providing connections to Indiana, Tennessee and points beyond. I-65 also provides connectivity to Downtown Louisville, so it is an important access point for the residents in the Hillview/Pioneer Village/Hebron Estates community. KY 1450 itself connects Bullitt and Jefferson counties and provides local access.

This project is located within 1.5 miles of a high-density employment cluster, a high-density shopping cluster and a high-density freight cluster (KIPDA MPO data - 2021). There is a grouping of businesses, mainly consisting of food service and hotels, in an area situated between KY 1450 and I-65. This zone has three (3) hotels: Holiday Inn Express and Suites Louisville South, Fairfield Inn by Marriott Louisville South, and Tru by Hilton Shepherdsville Louisville South. There are five (5) food service businesses: McDonald's, Cracker Barrel Old Country Store, Subway, Burger King, and Tumbleweed Tex Mex Grill & Margarita Bar. There are four (4) other businesses in this area: CC Powersports – Louisville, Wacky Willy's Fireworks, FiveStar/BP station, and Affordable Dentures & Implants. Immediately south of the project limits are a Marathon station and two medical centers. There is an industrial zone west of and adjacent to the northern half of the project, which includes Dri-View, Sonoco Thermosafe, an Amazon facility and the KEEN Distribution Center. The South Louisville Industrial Park is immediately north of the project limits, and includes businesses such as Anchor Transportation, Fastenal, and First Choice Commercial Services, Inc.

Overdale Elementary School, one mile northwest from the project segment, has 389 students. Also about one mile northwest from the project segment is Micah Christian School, with 176 students. Maryville Elementary School, which is less than 0.5 mile east of the project segment, has 330 students. Young at Heart Childcare Center is located 0.35 mile north of the project on KY 1450. Several churches are also located in the general project area.

Zoning in the project area is split into light industrial zoning west (and just north) of the project and various residential zoning east of the project. The residential zoning consists of multi-family lower-density zoning and single family zoning. There is also a section of highway business zoning east of the project. Some highway zoning exists along the southern portion of the project.

F. Transportation Demand

The most recent Average Daily Traffic (ADT) count was in 2019 and indicated an ADT of 10,412 at station 015803 (located within the project limits). The ADT has increased since the 2016 count of 9,842. KY 1526, immediately south of the project, has a recorded 2020 count of 14,176 at station 015790. This station on KY 1526 is west of KY 1450 and adjacent to the I-65 on-ramp (which has a 2015 count of 10,636 at station 015848). KY 1450 south of KY 1526 (outside the project limits) has a 2018 ADT of 2,226 at station 015804.

This project is within a mile of the following project in the FY 2020-2025 Transportation Improvement Program:

KIPDA ID 491 – I-65 - Widen I-65 from 6 to 8 lanes from KY 61 (Preston Highway) in Lebanon Junction to I-265 (Gene Snyder Freeway).

This project is within a mile of the following projects in the Connecting Kentuckiana 2040 MTP:

KIPDA ID 491 – I-65 - Widen I-65 from 6 to 8 lanes from KY 61 (Preston Highway) in Lebanon Junction to I-265 (Gene Snyder Freeway).

3

11/1/2021

KY 1450

Bullitt Scoping Study SAFETY (P)

II. PROJECT PURPOSE AND NEED (cont.)

KIPDA ID 2785 - I- 65 / KY 1526 - Improve safety and reduce congestion at the I-65/KY 1526 (Brooks Hill Road - John Harper Highway) interchange including improvements to KY 1526 from KY 1020 (Coral Ridge Road) to KY 1450 (Blue Lick Road). I-65 MP 121.20 to MP 122.00. Design may consider addition of dedicated turn lanes along the length of KY 1526 where appropriate and adding turn lane capacity to interstate ramps.

G. Capacity

This section of KY 1450 has one travel lane in each direction. There are segments along the corridor with a center turn-lane or rightand left-hand turning bays.

Historical traffic data shows a modest increase in traffic volume over the last few years. Between 2013 and 2019, average daily traffic (ADT) increased from 9,697 to 10,412 vehicles per day. This is an increase of just over 7%. Local input suggests that peak-hour congestion is a continuous issue at the intersection with KY 1526, with truck traffic (8%) being a contributing factor.

H. Safety

The period used in the crash data analysis for this DNA was 7/15/2018, to 7/15/2021. There were 72 crashes on this road segment during the time period, with almost half of these crashes being rear-end collisions. This was followed in prevalence by angle and single vehicle crashes, which respectively account for 19% and 17% of all crashes. Out of 72 crashes, there were no fatalities and 11 injuries. 61 of these crashes had property damage. LOSS-KAB for approximately 75% of the project length is currently 3 (calculated for calendar years 2016-2020). Two intersections (Jeffie Lane and Centre Drive) are currently at a LOSS-KAB of 4. (See Pages 8 & 9)

| Roadway Deficienci | ıes |
|--|-----|
|--|-----|

There are multiple pavement base failures, particularly along the outside portions of the roadway. The bridge is narrow and has no shoulders.

III. PRELIMINARY ENVIRONMENTAL OVERVIEW

| Α. | Λ. | : | \sim | | 1:4. |
|----|----|-----|--------|----|------|
| А. | А | II. | u | ua | IILV |

☐ Attainment area ☑ Nonattainment or Maintenance Area Project is in: ☑ PM 2.5 County TIP Pg.#: In Amendment #4 to the 2020-25 TIP STIP Pg.#: Not yet in the KY STIP

Bullitt County is in the 8 hour ozone (2015) Non-attainment area.

B. Archeology/Historic Resources

☐ Known Archeological or Historic Resources are present

No known sites found in the project area. Unsurveyed areas will need to have Phase I archaeological survey. Any structure in the viewshed will need to be evaluated for eligibility for the National Register of Historic Places.

C. Threatened and Endangered Species

Mammals - Gray Bat, Indiana Bat, Northern Long-eared Bat. Clams - Clubshell, Fanshell, Orangefoot Pimpleback (pearlymissel), Pink Musket (pearlymussel), Rabbitsfoot, Ring Pink (mussel). There is no critical habitat in the project area.

D. Hazardous Materials

☑ Potentially Contaminated Sites are present ☐ Potential Bridge or Structure Demolition

Two sites could be a UST/Hazmat concern along KY 1450 between KY 1526 and CR 1512A. There is a Five Star Food Market/Marathon Gas Station at 1919 W Hebron Lane and a Five Star Convenience Store/BP Gas Station at 155 Blue Lick Road. If we have to acquire any structures for this project, an asbestos inspection will need to be performed prior to demolition of the structure(s).

4

11/1/2021

KY 1450

Bullitt

SAFETY (P)

| III. PRELIMINARY ENVIRONMENTAL OVERVIEW (cont.) |
|--|
| E. Permitting |
| Check all that may apply: ☑ Waters of the US ☑ MS4 area ☐ Floodplain Impacts ☐ Navigable Waters of the US Impacts Are 401/404 Permits likely to be required? ☑ Yes ☐ No Impacts to: ☐ Wetlands ☑ Stream/Lake/Pond ☐ ACE LON ☑ ACE NW ☐ ACE IP ☑ DOW IWQC ☐ Special Use Waters |
| This project falls within the Hillview MS4 area and the Bullitt County Fiscal Court MS4 area. There is an intermitent stream which runs along KY 1450 and a perennial stream which runs along and crosses under KY 1450. The culvert (015B00038N) is on a Branch of Brooks Run. Permits may be required. |
| F. Noise Are existing or planned noise sensitive receptors adjacent to the proposed project? ☑ Yes ☐ No ☑ Yes ☐ No Is this considered a "Type I Project" according to KYTC Noise Analysis and Abatement Policy? |
| |
| If an additional through lane is added, noise analysis will be necessary. If widened just to add turning lanes and improve shoulders, noise analysis would not be necessary. |
| G. Socioeconomic Check all that may apply: □ Low Income/Minority Populations □ Relocations □ Local Land Use Plan available The project area is located in a non-EJ area, although KY 1450 passes through EJ areas as it enters Jefferson County. For a Project Buffer Analysis Report using the FHWA Screening Tool for Equity Analysis of Projects (STEAP) see Section VII Pages 10-16. |
| 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| H. Section 4(f) or 6(f) Resources The following are present on the project: Section 4(f) Resources Section 6(f) Resources No public parks are found within the project area, therefore there are no 6(f) resources. If historically eligible sites are determined |
| to reside in the project area, there could be 4(f) coordination needed. |
| Anticipated Environmental Document: |
| IV. PROJECT NEED, PURPOSE & SCOPE |
| A. Need: |
| Peak hour congestion and safety issues have resulted from development in the immediate vicinity and other new development in the area. |
| B. Purpose: |
| Improve safety and reduce congestion along the 0.648 mile section of KY-1450 between mile points 1.902 and 2.550. Project |
| should address the lack of shoulder/recovery area and poor pavement condition, as well as the impedance of traffic due to multiple entrances to commercial and light-industrial developments along the route. |
| C. Scope: |
| The project will identify potential solutions to the congestion and safety issues in the area. Alternatives may range from lane additions to intersection improvements at specific locations. However, the scope of the project is ultimately to address the project purpose and need and to do this within the established timeframe and budget set forth in the 2020 Highway Plan. |

5

Bullitt

SAFETY (P)

| Current Estimate |
|------------------|
| |
| <u>Estimate</u> |
| |
| \$1,045,000 |
| \$1,125,000 |
| \$2,300,000 |
| \$4,160,000 |
| \$8,630,000 |
| |

VI. UTILITIES POTENTIALLY AFFECTED - CONTACT INFORMATION

Company Name - Charter Communications

Contact - Kevin Mercer

Address - 10168 Linn Station Road Louisville, KY 40223

Phone No. - 502-357-4724

Company Name - LG&E/KU (electric)
Contact - Caroline Justice

Address - 820 West Broadway Louisville, KY 40202

Phone No. - 502-627-3708

Company Name - LG&E/KU (gas)
Contact - Caroline Justice

Address - 820 West Broadway Louisville, KY 40202

Phone No. - 502-627-3708

Company Name - Louisville Water Company

Contact - Daniel Tegene

Address - 550 South Third Street Louisville, KY 40202

Phone No. - 502-569-3649

Company Name - Verizon
Contact - Dean Boyers

Address - 730 West Henry Street Indianapolis, IN 46225

Phone No. - 502-869-8040

VII. TABLES AND EXHIBITS

6

PAGE 7 - Project Map

PAGE 8 - Crash Map

PAGE 9- Safety Congestion Network Screening

PAGE 10-16 - Project Buffer Analysis Profile Report (from FHWA STEAP)

PAGE 17 - Bullitt County Planning Commission Bike & Ped request

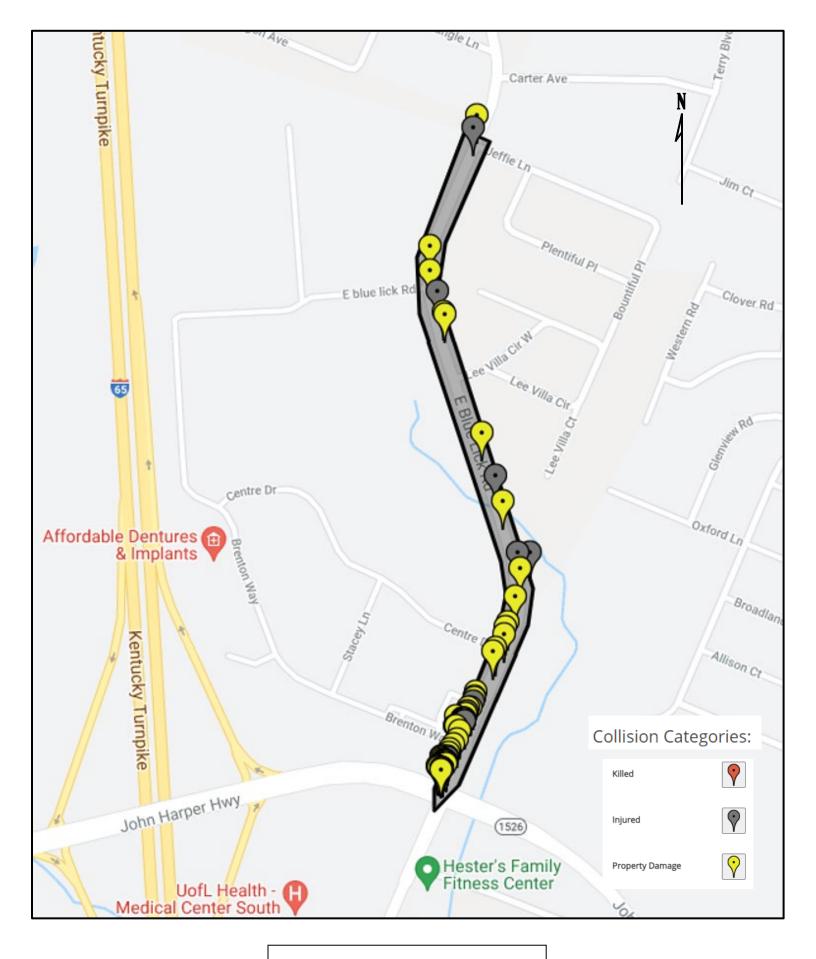
PAGE 18 - Legislative Request for estimate

11/2/2021



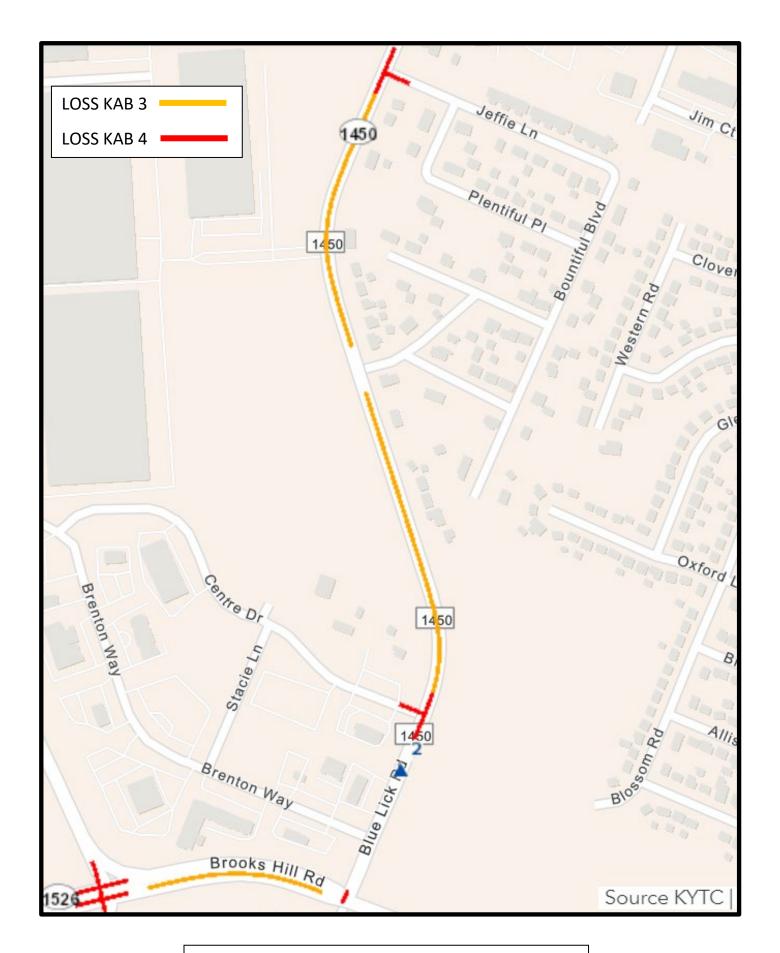
PROJECT MAP

Item No. 5-80101.00 KY 1450 - from John Harper Highway (KY 1526) to Jeffie Lane (CR 1512A)



CRASH DATA

7/15/2018 through 7/15/2021

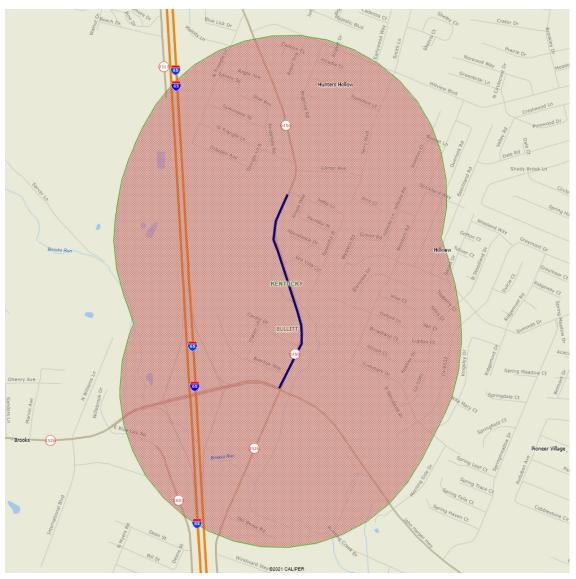


Safety Congestion Network Screening

Item No. 5-80101.00

Screening Tool for Equity Analysis of Projects (STEAP) Project Buffer Analysis Profile Report

Data Source: American Community Survey 2015-2019
Prepared by FHWA Office of Planning



Analysis of 1 Buffer of Size 0.5 Miles

0.5 Miles Buffer Analysis Summary Report

| | ACS Estimates | Percent |
|--|---------------|---------|
| General Buffer Area Statistics | | |
| Land Area (in square miles) | 1 | |
| Population | 3,805 | |
| Households | 1,227 | |
| Families | 958 | |
| Housing Units | 1,297 | |
| Population by Race | | |
| Total | 3,805 | 100% |
| Population Reporting One Race | | |
| White | 3,541 | 93% |
| Black | 176 | 5% |
| American Indian | 4 | 0% |
| Asian | | 0% |
| Pacific Islander | | 0% |
| Some Other Race | 19 | 1% |
| Population Reporting Two or More Races | 65 | 2% |
| Total American Indian Population * | | |
| Total | 4 | 100% |
| American Indian-Cherokee | 3 | 73% |
| American Indian-Chippewa | | 0% |
| American Indian-Navajo | | 0% |
| American Indian-Sioux | | 0% |
| Total Hispanic Population * | | |
| Total | 71 | 100% |
| Hispanic – Mexican | 57 | 81% |
| Hispanic – Puerto Rican | | 0% |
| Hispanic – Cuban | | 0% |
| Hispanic – Other | 14 | 19% |
| | | |



| | ACS Estimates | Percent |
|--|---------------|---------|
| Total Non-Hispanic Population | | |
| Total | 3,734 | 100% |
| White Alone | 3,489 | 93% |
| Black or African American Alone | 176 | 5% |
| American Indian & Alaska Native Alone | 4 | 0% |
| Asian Alone | | 0% |
| Native Hawaiian & Other Pacific Islander Alone | | 0% |
| Some other Race Alone | | 0% |
| Two or More Race | 65 | 2% |
| Population by Sex | | |
| Total | 3,805 | 100% |
| Male | 1,927 | 51% |
| Female | 1,878 | 49% |
| Population by Age | | |
| Total | 3,805 | 100% |
| Age 0-17 (children) | 802 | 21% |
| Age 18-64 (Adult) | 2,444 | 64% |
| Age 65+ (Senior Population) | 559 | 15% |
| Age 5+ (used for "language spoken at home") | 3,551 | 93% |
| Age 16+ (used for "Labor Forces") | 3,082 | 81% |
| Age 18+ (Used for "voting age") | 3,003 | 79% |
| Age 25+ (used for "Education Attainment") | 2,504 | 66% |
| Employed Population Age 16+ Years | | |
| Total | 3,082 | 100% |
| In Labor Force | 1,979 | 64% |
| Civilian Unemployed in Labor Force | 91 | 3% |
| Not in Labor Force | 1,103 | 36% |
| Population 25+ by Educational Attainment | | |
| Total | 2,504 | 100% |
| Less than 9th Grade | 107 | 4% |
| 9th - 12th Grade, No Diploma | 268 | 11% |
| High School Graduate | 1,319 | 53% |
| Some College, No Degree | 519 | 21% |
| Associate Degree | 183 | 7% |
| Bachelor's Degree or more | 108 | 4% |



| | ACS Estimates | Percent |
|---|---------------|---------|
| Households by Household Size | | |
| Total Households | 1,227 | 100% |
| 1-person households | 224 | 18% |
| 2-person households | 355 | 29% |
| 3-person households | 313 | 26% |
| 4-person households | 200 | 16% |
| 5-person households | 65 | 5% |
| 6-person households | 26 | 2% |
| 7+ person households | 43 | 4% |
| Households by Household Type (including Living Alone) | | |
| Total Households | 1,227 | 100% |
| Married-Couple family households | 632 | 52% |
| Male householder, no spouse present family households | 104 | 8% |
| Female householder, no spouse present family households | 222 | 18% |
| Householder living alone – nonfamily households | 224 | 18% |
| Householder not living alone – nonfamily households | 45 | 4% |
| Household Type for Children Under 18 years in Households * Total Population under 18 years in households (excluding householders, spouse and unmarried partners) | 802 | 100% |
| Married-couple household | 509 | 63% |
| Cohabiting couple household | 52 | 6% |
| In male householder, no spouse/partner present household | 9 | 1% |
| In female householder, no spouse/partner present household | 233 | 29% |
| | | |
| Households by Household Income | | |
| Household Income Base | 1,227 | 100% |
| < \$15,000 | 71 | 6% |
| \$15,000 - \$25,000 | 135 | 11% |
| \$25,000 - \$35,000 | 109 | 9% |
| \$35,000 - \$50,000 | 136 | 11% |
| \$50,000 - \$75,000 | 274 | 22% |
| \$75,000 + | 502 | 41% |
| Selected Monthly Owner Costs as a % of Household Income in the past 12 months (with or without mortgage) | | |
| Total Owner-Occupied Housing Units | 1,000 | 100% |
| Less than 10.0% | 166 | 17% |
| | | 30% |



| | ACS Estimates | Percent |
|---|---------------|---------|
| 15.0 to 19.9% | 151 | 15% |
| 20.0 to 24.9% | 124 | 12% |
| 25.0 to 29.9% | 81 | 8% |
| 30.0 to 34.9% | 11 | 1% |
| 35.0 to 39.9% | 71 | 7% |
| 40.0 to 49.9% | 40 | 4% |
| 50.0% or more | 51 | 5% |
| Not computed | 1 | 0% |
| Gross Rent as a % of Household Income in the past 12 months | | |
| Total Renter-Occupied Housing Units | 227 | 100% |
| Less than 10.0% | 221 | 0% |
| 10.0 to 14.9% | 40 | 17% |
| 15.0 to 19.9% | 22 | 10% |
| 20.0 to 24.9% | 19 | 8% |
| 25.0 to 29.9% | 57 | 25% |
| 30.0 to 34.9% | 17 | 8% |
| 35.0 to 39.9% | 4 | 2% |
| 40.0 to 49.9% | 14 | 6% |
| 50.0% or more | 18 | 8% |
| Not computed | 34 | 15% |
| Monthly Housing Cost * | | |
| Total Occupied Housing Units | 1,227 | 100% |
| Less than \$199 | 13 | 1% |
| \$200 to \$399 | 137 | 11% |
| \$400 to \$599 | 189 | 15% |
| \$600 to \$799 | 135 | 11% |
| \$800 to \$999 | 185 | 15% |
| \$1000 to \$1499 | 448 | 37% |
| \$1500 to \$1999 | 98 | 8% |
| \$2000 to \$2499 | 9 | 1% |
| \$2500 to \$2999 | | 0% |
| \$3000 or more | 1 | 0% |
| No Cash Rent | 12 | 1% |
| Population in Poverty by Race * | | |
| Total (Population for whom poverty status is determined) | 3,785 | 100% |
| People in Poverty - White Alone | 198 | 5% |
| People in Poverty - Black or African American Alone | | 0% |



| | ACS Estimates | Percent |
|--|---------------|---------|
| People in Poverty - American Indian & Alaska Native Alone | | 0% |
| People in Poverty - Asian Alone | | 0% |
| People in Poverty - Native Hawaiian & other Pacific Islander Alone | | 0% |
| People in Poverty - Some Other Race Alone | 22 | 1% |
| People in Poverty - Two or More Race | | 0% |
| Population in Poverty by Age * | | |
| Total (Population for whom poverty status is determined) | 3,785 | 100% |
| People in Poverty – Age 0-5 | 29 | 1% |
| People in Poverty – Age 6-17 | 22 | 1% |
| People in Poverty – Age 18-24 | 27 | 1% |
| People in Poverty – Age 25-64 | 114 | 3% |
| People in Poverty – Age 65+ | 27 | 1% |
| Vehicle Ownership | | |
| Total Households | 1,227 | 100% |
| Zero Vehicle Households | 3 | 0% |
| One Vehicle Households | 239 | 20% |
| Two Vehicle Households | 591 | 48% |
| Three Vehicle Households | 394 | 32% |
| Foreign Born Population * | | |
| Total (regardless of citizenship status) | 35 | 100% |
| Foreign Born – Europe | 10 | 28% |
| Foreign Born – Asia | 17 | 47% |
| Foreign Born – Africa | 1 | 4% |
| Foreign Born – Oceania | | 0% |
| Foreign Born – Latin America | 8 | 22% |
| Foreign Born – Northern America | | 0% |



| | ACS Estimates | Percent |
|--|---------------|---------|
| Population Age 5+ Years by Ability to Speak English | | |
| Total | 3,551 | 100% |
| Speak only English | 3,446 | 97% |
| Non-English at Home | 105 | 3% |
| Speak English "very well" | 60 | 2% |
| Speak English "well" | 37 | 1% |
| Speak English "not well" | 9 | 0% |
| Speak English "not at all" | | 0% |
| | | |
| Household Language by Limited English Speaking Household | | |
| Total Households | 1,227 | 100% |
| Speak Spanish | | 0% |
| Speak Other Indo-European Languages | | 0% |
| Speak Asian-Pacific Island Languages | | 0% |
| Speak Other Languages | 2 | 0% |
| | | |
| Other Vulnerable Populations or Households | | |
| Total Population | 3,003 | 100% |
| Number of Veterans (18+) | 252 | 8% |
| Number of People with Disabilities (Civilian Non-Inst) * | 781 | 26% |
| Total Households | 1,227 | 100% |
| Number of Households with no Computers | 72 | 6% |
| Number of Households with no Internet Connection | 112 | 9% |

Note:

^{*:} ACS 2019 5 Year data do not have tabulations for these variables at Block Group geography. These variables are estimated based on information from corresponding Census Tracts. More information on the disaggregation method can be found on the "Help" tab of the Screening Tool for Equity Analysis of Projects webpage.

BULLITT COUNTY JOINT PLANNING COMMISSION AND BOARD OF ADJUSTMENTS



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Fox Chase
Hebron Estates
Hillview
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Phone (502) 543-6832 or (502) 955-6832 Fax (502) 543-1959

<u>e-mail</u> bcplanning@vvindstream.net

Website

http://bcplannin6.wix.com/bulbtt-county-pandz

September 25, 2015

Kentucky Transportation Cabinet Division of Highway Design 200 Mero Street Frankfort, KY 40622

RE:

Bullitt County Road Projects

Gentleman:

As chairman of Bullitt County Joint Planning Commission I was directed by the Commissioners and Members of the Planning Commission to request that all future road projects that will be constructed in Bullitt County, Kentucky have as a design feature both walking and biking trails if at all possible.

Bullitt County has just adopted a new comprehensive plan and in so doing has determined that long range planning for Bullitt County would direct that all new roads whether State or County and local be designed in such a fashion that they would be accessible for bike use which would necessarily have bike lanes added and that walking trails be incorporated into any design which would allow the access by pedestrians throughout the community.

Please feel free to contact this office and if you need any additional information as to our comprehensive plan and our goals and objectives and or wish to assist and be aware and informed of all road projects in Bullitt County please advise.

Yours truly,

DARYL LEE, CHAIRMAN

Cc: Department of Highways, District 5

8310 Westport Road Louisville, KY 40242

KENTUCKY TRANSPORTATION CABINET

Six-Year Highway Plan FY 2020 - FY 2026

| LEGISLATIVE REQUEST | | | | | |
|--|---|--|--------------------|-----------------------------|----------|
| Submitting Legislator | Russell Webber | Request Date | 10/31/2019 | Legislative District | 26 |
| Phone Number | 502-564-8100 | ID Number | | | |
| I. Location | | | | | |
| County | Bullitt County | Highway Number | | KY 1450 | |
| Highway Name | Blue Lick Road | Termini (Milepoints) | | 1.891 to 2.55 | |
| II. Purpose (Describe the purpose of the project, i.e., safety improvements, congestion relief, promotion of | | | | | |
| , | dge replacement, etc.) e congestion on KY-1450 (Blue Lick Rd | | | | |
| (Jeffie Ln.). | | | | | |
| III. Scope (Descri | be the type of proposed improv | ements, i.e., new cor | nstruction, imp | rove existing alignmer | nts, |
| · | abilitation, bridge replacement, ning of entire 0.659 mile section (one | • | | | |
| | | | | | |
| IV. Additional Co | omments | | | | |
| in the Brooks, KY area: 1) | been identified at the KY 1450 and KY Improve Capacity, 2) Provide an improreight capacity, 5) Serve recent and pla | oved highway that meets | current safety de | esign standards, 3) Enhance | _ |
| V. CABINET RESPONSE | | | | | |
| This coult as to | • | or the Cabinet's respon | • • | laterative day of 45, 2020 | |
| Cost Estimate | | Cabinet and returned to the submitting legislator no later than January 15, 2020. Estimated time (# of years) | | | |
| | | <u>required for each p</u> | | | |
| Design | \$1,045,000.00 | Design | 2.00 | | |
| Right of Way | \$1,125,000.00 | Right of Way | 2.00 | | |
| Utilities | \$2,300,000.00 | Utilities | 2.00 | | |
| Construction | \$4,160,000.00 | Construction | 2.00 | | |
| Other | <u> </u> | Other | | | |
| TOTAL: | \$8,630,000.00 | | | | |
| Considering the | e above, it would take approximately _ | 8.00 year(s) f | or this project to | be ready for construction | letting. |
| St | ate Highway Engineer | |)ate | | |

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